

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

TO: Health Care and Retirement Corporation  
Construction Project Managers Company

NOTICE IS HEREBY GIVEN, THAT

is due the sum of Two Thousand Five Hundred Twenty-six and 30/100 (\$2,526.30)  
Dollars from October 5, 1988

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 5 day of October, 1988.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Health  
Care and Retirement Corporation  
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 11 day of  
July, 1988.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

SEE ATTACHED COPY OF DEED DESCRIPTION FOR THIS REAL ESTATE DESCRIPTION

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this  
5 day of October, 1988

Notary Public for South Carolina

By: C.E. Blankenship  
Blankenship Electric, Inc.

10-07 4320

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 6<sup>th</sup> day of OCT., 1988, I served the within Notice and Certificate of  
Mechanics Lien upon DAVID HARPER (Administrator of OAKMONT WEST)

the owner, and/or the person in possession, of the real estate described therein, by delivering to him  
personally and leaving copy of the same at OAKMONT WEST and Sulphur Springs Rd. AT GREENVILLE  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
6<sup>th</sup> day of OCT., 1988

Notary Public for South Carolina

Robert M. Case

My Comm. Exp. 10-2-91 (CONTINUED ON NEXT PAGE)

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